

706 Fields White For Harvest Spurgeon Gems

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∩Fields White Unto Harvest∩, Christian PreachingEpisode 706 Scott Adams At-Bigh-Deady-and-More The Fields are White for Harvest FOR THE FIELDS ARE WHITE The fields are white for the harvest! (John 4:30-35) #HarvestProblems∩ Pastor Steven Furtick Behold the Field is White Already to Harvest The fields are white to harvest Watchmen Quartet ∩Fields Arc White All Ready to Harvest∩ Fields White unto Harvest #The Fields are White Unto Harvest original A Cupella Hymn The Fields are Ready for Harvest - John 4:34-38 The fields are white for harvest! John 4:31-38 SO EASY! NO-Till ∩0026 High-Yield Technology by JADAM Organic Farming Urgent Message to the Diaspora, BLM and the Scattered A Tour of the 2020 NMSU Chile Pepper Institute Teaching Garden Forest peoples∩ food systems and the threat of land grabbing JADAM Lecture Part 13. Make Your Own Natural Pesticide 1/50 of the Cost, 100% Control of Aphid.

Allan Brooks on Why He Uses a Harvest International Planter[Rob Knell] Sexual selection, adaptation and extinction 706 Fields White For Harvest

Fields White for Harvest Sermon #706 Volume 12 6 6 forth laborers into his harvest, “and ask Him to be pleased to stir up Christian zeal throughout the whole of Christendom that advantage may be taken of this auspicious hour. You cannot reap without laborers. I

Sermon #706 Metropolitan Tabernacle Pulpit 1 FIELDS WHITE ...

706 Fields Ripe for Harvest by Charles H. Spurgeon on January 24, 2011. Charles Spurgeon sets aside arguments used by many who do not expect to see God at work, and he explains that the fields are ripe for harvest. A Sermon Delivered on Sunday Evening, July 29, 1866, by C. H. Spurgeon, at the Metropolitan Tabernacle, Newington.

706 Fields Ripe for Harvest∩ Answers in Genesis

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Behold, I tell you, lift up your eyes, and look at the fields, that they are white for harvest already. Young's Literal Translation do not say that it is yet four months, and the harvest cometh; lo, I say to you, Lift up your eyes, and see the fields, that they are white unto harvest already. Study Bible.

John 4:35 Do you not say, There are still four months ...

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#706, Fields White for Harvest, #880, The Former and the Latter Rain and #3058, T he Joy of Harvest] THE other day I was one of a glad company who kept the feast with great rejoicing, and together we shouted, [Harvest Home.∩ It was a deep delight to see the rich and poor rejoicing together, and when the

JOY IN HARVEST - Spurgeon Gems

The fields were white for harvest in Samaria. But just like crops in the field cannot harvest themselves, someone else had to labor for the harvest to happen. So the first thing they needed was a willing teacher. Historically, the Jews and Samaritans did not have friendly relations with one another.

The Fields Are White for Harvest – Plain Bible Teaching

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NOTE: Only the titles in boldface are working links. Other sermons are not yet available online. 1866 (Vol. 12) # page Title ref. 668: 1: Unity in Christ

Metropolitan Tabernacle Pulpit Index∩1866 (Vol. 12)

John 4:35 English Standard Version (ESV) 35 Do you not say,∩There are yet four months, then comes the harvest!∩? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. English Standard Version (ESV)

John 4:35 ESV - Do you not say, ∩There are yet four ...

For the Spirit of God has made me, and the breath of the Almighty gives me life...Job 33:4 (NLT)... ∩THE POWER OF PRAYER∩

∩MIGHTY WARRIOR BLOG∩ : Fields white for harvest

Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

John 4:35 - Bible Gateway

Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! I think of this verse each time I see a field of cotton ready to be harvested. Now is the harvest! God has been getting His laborers ready! The Lord is calling and preparing His laborers for His Harvest.

Volume 58 Sermons 3283-3334 Charles Spurgeon (19 June 1834 ∩ 31 January 1892) is one of the church's most famous preachers and Christianity's foremost prolific writers. Called the [Prince of Preachers,∩ he was one of England's most notable ministers for most of the second half of the nineteenth century, and he still remains highly influential among Christians of different denominations today. His sermons have spread all over the world, and his many printed works have been cherished classics for decades. In his lifetime, Spurgeon preached to more than 10 million people, often up to ten times each week. He was the pastor of the congregation of the New Park Street Chapel (later the Metropolitan Tabernacle) in London for 38 years. He was an inexhaustible author of various kinds of works including sermons, commentaries, an autobiography, as well as books on prayer, devotionals, magazines, poetry, hymns and more. Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration, and his oratory and writing skills held his audiences spellbound. Many Christians have discovered Spurgeon's messages to be among the best in Christian literature. Edward Walford wrote in Old and New London: Volume 6 (1878) quoting an article from the Times regarding one of Spurgeon's meetings at Surrey: ∩Fancy a congregation consisting of 10,000 souls, streaming into the hall, mounting the galleries, humming, buzzing, and swarming∩a mighty hive of bees∩eager to secure at first the best places, and, at last, any place at all. After waiting more than half an hour∩for if you wish to have a seat you must be there at least that space of time in advance∩!Mr. Spurgeon ascended his tribune. To the hum, and rush, and trampling of men, succeeded a low, concentrated thrill and murmur of devotion, which seemed to run at once, like an electric current, through the breast of every one present, and by this magnetic chain the preacher held us fast bound for about two hours. It is not my purpose to give a summary of his discourse. It is enough to say of his voice, that its power and volume are sufficient to reach every one in that vast assembly; of his language, that it is neither high-flown nor homely; of his style, that it is at times familiar, at times declamatory, but always happy, and often eloquent; of his doctrine, that neither the 'Calvinist' nor the 'Baptist' appears in the forefront of the battle which is waged by Mr. Spurgeon with relentless animosity, and with Gospel weapons, against irreligion, cant, hypocrisy, pride, and those secret bosom-sins which so easily beset a man in daily life; and to sum up all in a word, it is enough to say of the man himself, that he impresses you with a perfect conviction of his sincerity.∩ More than a hundred years after his death, Charles Spurgeon's legacy continues to effectively inspire the church around the world. For this reason, Delmarva Publications has chosen to publish the complete works of Charles Spurgeon.

Volume 12 Sermons 668-727 Charles Spurgeon (19 June 1834 ∩ 31 January 1892) is one of the church's most famous preachers and Christianity's foremost prolific writers. Called the [Prince of Preachers,∩ he was one of England's most notable ministers for most of the second half of the nineteenth century, and he still remains highly influential among Christians of different denominations today. His sermons have spread all over the world, and his many printed works have been cherished classics for decades. In his lifetime, Spurgeon preached to more than 10 million people, often up to ten times each week. He was the pastor of the congregation of the New Park Street Chapel (later the Metropolitan Tabernacle) in London for 38 years. He was an inexhaustible author of various kinds of works including sermons, commentaries, an autobiography, as well as books on prayer, devotionals, magazines, poetry, hymns and more. Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration, and his oratory and writing skills held his audiences spellbound. Many Christians have discovered Spurgeon's messages to be among the best in Christian literature. Edward Walford wrote in Old and New London: Volume 6 (1878) quoting an article from the Times regarding one of Spurgeon's meetings at Surrey: ∩Fancy a congregation consisting of 10,000 souls, streaming into the hall, mounting the galleries, humming, buzzing, and swarming∩a mighty hive of bees∩eager to secure at first the best places, and, at last, any place at all. After waiting more than half an hour∩for if you wish to have a seat you must be there at least that space of time in advance∩!Mr. Spurgeon ascended his tribune. To the hum, and rush, and trampling of men, succeeded a low, concentrated thrill and murmur of devotion, which seemed to run at once, like an electric current, through the breast of every one present, and by this magnetic chain the preacher held us fast bound for about two hours. It is not my purpose to give a summary of his discourse. It is enough to say of his voice, that its power and volume are sufficient to reach every one in that vast assembly; of his language, that it is neither high-flown nor homely; of his style, that it is at times familiar, at times declamatory, but always happy, and often eloquent; of his doctrine, that neither the 'Calvinist' nor the 'Baptist' appears in the forefront of the battle which is waged by Mr. Spurgeon with relentless animosity, and with Gospel weapons, against irreligion, cant, hypocrisy, pride, and those secret bosom-sins which so easily beset a man in daily life; and to sum up all in a word, it is enough to say of the man himself, that he impresses you with a perfect conviction of his sincerity.∩ More than a hundred years after his death, Charles Spurgeon's legacy continues to effectively inspire the church around the world. For this reason, Delmarva Publications, has chosen to publish the complete works of Charles Spurgeon.

In 1857, Charles Spurgeon∩the most popular preacher in the Victorian world∩promised his readers that he would publish his earliest sermons. For almost 160 years, these sermons were lost to history. Beginning with this inaugural volume, these rediscovered sermons can finally be read, studied, and enjoyed by the millions around the world who admire Spurgeon's spiritual insights and literary grace. This multi-volume set includes full-color facsimiles of Spurgeon's original handwriting, transcriptions of his outlines and sermons, biographical introductions, and editorial commentary that further illuminate Spurgeon's work. Taken together, The Lost Sermons of C. H. Spurgeon will add approximately 10 percent more material to Spurgeon's total body of literature, making it a must-have for pastors and scholars as well as the multitude of Spurgeon enthusiasts around the world. Volume 1 contains an introduction to the series, an overview of Spurgeon's life and times, seventy-eight sermons he preached itinerantly and as pastor of Waterbeach Chapel, and an analysis of these sermons by editor and Spurgeon scholar Christian T. George.