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Anfertigen meiner Diplomarbeit unterstützt und mich im Laufe meines Studiums motiviert haben. Ein herzliches Dankeschön gilt dem Lehrerinnen- und Lehrerteam sowie der Direktorin der AHS Friesgasse, die mir den Zugang für meine Unterrichtsbeobachtungen ermöglicht haben und mir stets mit Rat und Tat zur Seite standen.

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Diplomarbeit sei an dieser Stelle ebenfalls ein lachender und dankender Gruß ausgerichtet. Schließlich danke ich meiner Frau Stephanie, ohne deren immerwährenden Beistand ich diese Diplomarbeit nicht abschließen hätte können. Wien, im Winter 2012/13 Lukas Winder 1 Winder, Kreditgeber. 5

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DIPLOMARBEIT Titel der Diplomarbeit „Lebensqualität im Sterben gestalten - Wahrnehmungen des Pflegepersonals im Stationären Palliative Care Setting und in der Langzeitpflege“ Verfasser Albin Stephan angestrebter akademischer Grad Magister der Philosophie (Mag. phil.) Wien, September 2009 Studienkennzahl laut Studienblatt: A057/122

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Dieses Repositorium enthält Metadaten und Volltexte von seit 1965 an der Universität Wien approbierten Diplomarbeiten, Masterarbeiten und Dissertationen.

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DIPLOMARBEIT „Medizin im Nationalsozialismus - Die SS-Ärzte und ihre Tätigkeit in nationalsozialistischen Konzentrationslagern“ verfasst von Janine Stöger angestrebter akademischer Grad Magistra der Philosophie (Mag.phil.) Titel der Diplomarbeit Wien, September 2015 Studienkennzahl lt. Studienblatt: A 190 299 313

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Betreuung meiner Diplomarbeit und die Unterstützung bedanken. Des Weiteren möchte ich mich bei Frau Univ. Ass. Dr. Melanie Pichler bedanken, dass sie sich für ein sehr interessantes Interview zu Verfügung gestellt hat und damit einen wichtigen Beitrag zum Gelingen meiner Diplomarbeit geleistet hat.

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Hier findet Ihr eine Liste der Dissertationen, Diplom- und Masterarbeiten mit Ozeanienbezug, die im Zeitraum 1987-2016 am Institut für Kultur- und Sozialanthropologie (ehemals Völkerkunde) der Universität Wien eingereicht wurden.

This book explores the politics behind “de-liberalization”, defined as policy reforms that constrain markets and their underlying mechanisms. By offering a comparative study on the governmental reform

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strategies and policy choices of Austria, Germany and Switzerland, it demonstrates that de-liberalization processes are a common reform option for governments. Utilizing a novel dataset on liberalization covering policy reform trajectories in 38 industrialized countries between 1973 and 2013, it shows that governments often draw on strategies of de-liberalization in the fields of social, welfare and labor market policy, where they can be used as compensation for the electorate in the context of liberalizing reforms. As such, the book makes an important contribution to the field of political economy by capturing the turning of the tide in scholarly and policy attention, away from liberalization and towards a re-embedding and re-regulation of economic activity.

This is the second edition of my book *Theoriae causalitatis principia mathematica*. It is an excellent book for self-study and a pragmatic help for researchers too. The formal proofs, a lot of exercises and figures plus unusually detailed solutions will help the reader, especially in medical and other biosciences. This book is designed to provide both, a new mathematical methodology for making causal inferences from experimental and nonexperimental data and the underlying (philosophical) theory. This monograph will continue to be of great importance, the reader will enjoy reading this book.

Fabian E. Diefenbach conceptually and empirically investigates entrepreneurship in public sector organizations. His analyses identify five drivers of entrepreneurship and show a positive effect of entrepreneurship on value creation.

This volume is based on lectures delivered at the 2011 AMS Short Course on Evolutionary Game Dynamics, held January 4-5, 2011 in New Orleans, Louisiana. Evolutionary game theory studies basic types of social interactions in populations of players. It combines the strategic viewpoint of classical game theory (independent rational players trying to outguess each other) with population dynamics (successful strategies increase their frequencies). A substantial part of the appeal of evolutionary game theory comes from its highly diverse applications such as social dilemmas, the evolution of language, or mating behaviour in animals. Moreover, its methods are becoming increasingly popular in computer science, engineering, and control theory. They help to design and control multi-agent systems, often with a large number of agents (for instance, when routing drivers over highway networks or data packets over the Internet). While these fields have traditionally used a top down approach by directly controlling the behaviour of each agent in the system, attention has recently turned to an indirect approach allowing the agents to function independently while providing incentives that lead them to behave in the desired way. Instead of the traditional assumption of equilibrium behaviour, researchers opt increasingly for the evolutionary paradigm and consider the dynamics of behaviour in populations of agents employing

simple, myopic decision rules.

Die Geheimnisse der oberen und der unteren Welt (The Secrets of the Upper and the Lower World) offers fascinating new insights into magic as a cultural feature of the Islamic world focusing on historical developments, key figures, and modern-day practices.

Für eine beträchtliche Zeit war der Ibadismus ein vernachlässigtes Forschungsobjekt, sowohl im Westen, als auch in der arabischen Welt und darüber hinaus. Seit ungefähr einem Jahrzehnt ändert sich dies jedoch schnell. Immer mehr Studenten, Forscher und Wissenschaftler schenken dem Ibadismus und seiner reichen Geschichte im Maghreb, Mashriq und in der Region des Indischen Ozeans, insbesondere bei Sansibar und Ostafrika, Beachtung. Internationale Konferenzen mit allen Aspekten der al-Ibadiyya, die nicht selten durch das omanische Ministerium für Stiftungen und religiöse Angelegenheiten angeregt werden, etablieren sich zu einem wiederkehrenden Phänomen. Die Ibaditen werden nicht länger mit den Kharijis und den negativen Konnotationen, die dieser Bewegung anhaften, gleichgesetzt. Weitere Studien könnten sogar zu dem Verständnis führen, dass al-Ibadiyya als die älteste aller islamischen Madhahib angesehen werden kann. Die drei Bände Al-Ibadiyya, a Bibliography bieten ein komfortables Werkzeug im Studium des Ibadismus. Die ersten beiden Bände Ibadis of the Mashriq and Ibadis of the Maghrib, incl. Egypt, enthalten Werke von Ibadi Autoren, darunter druckfertige Werke sowie Manuskripte, die vor allem dem Ibadi Turath angehören. Neben Informationen zu den Autoren und ihren Werken finden sich sekundäre Quellen und Verweise auf verwandte Elemente in den beiden anderen Bänden; Details zu den Manuskripten werden nebst ihrer Standorte angegeben. Ein Namensindex erleichtert die Suche nach einem bestimmten Autor. Dem dritten Band dieser Bibliographie, der Sekundärliteratur, sind nicht nur Veröffentlichungen zuzuordnen, die unmittelbar und ausschließlich auf Ibadismus -Bücher, Artikel, Dissertationen und noch nicht veröffentlichte Vorträge zurückzuführen sind, es werden auch Titel berücksichtigt, die oft über indirekten Zusammenhang zum Ibadismus verfügen, wie beispielsweise Ibadi-bezogene Themen zu Djerba, dem Jabal Nafusa, Mizab, der modernen Geschichte des Oman, Sansibar usw. Diese werden noch ergänzt um zahlreiche Querverweise und verwandte Elemente innerhalb dieses Bandes wie auch der beiden anderen Bände. Ausgewählte Sachregister am Ende erleichtern die gezielte Suche. Die drei Bände dieser zweiten, überarbeiteten und erweiterten Auflage der Al-Ibadiyya Bibliographie sind das Ergebnis von Reisen nach Mizab, Djerba, Tripolitanien sowie Kairo in den frühen 1970er Jahren, auch kommen neuere Abschnitte, basierend auf der Arbeit von insgesamt sechs Monaten in den verschiedenen gut ausgestatteten Bibliotheken des Sultanats Oman, sowie dem Studium möglichst vieler Publikationen über den Ibadismus und nicht zuletzt der ausgiebigen Recherche im Internet hinzu. Al-Ibadiyya, a Bibliography sollte daher eher als ein Handbuch über den Ibadismus betrachtet werden, denn als eine bloße Bibliographie.

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Studienanfänger sowie erfahrene Forscher werden in diesen Bänden ein unverzichtbares Instrument für ihre Studien finden.*****For a considerable time Ibadism has been a neglected field of studies, in the West as well as in the Arab world and beyond. Since a decennium or so this is changing fast. More and more students, researchers and scholars are paying attention to Ibadism and its rich history in the Maghrib, in the Mashriq and in the region of the Indian Ocean, especially Zanzibar and East Africa. International conferences on all kinds of aspects of al-Ibadiyya, more often than not stimulated by the Omani Ministry of Awqaf and Religious Affairs, are becoming a recurring phenomenon. No longer the Ibadis are simply equated with the Kharijis and the negative connotation attached to that movement. Further studying might very well even lead to the understanding that al-Ibadiyya is the oldest of all Islamic Madhahib. The three volumes of Al-Ibadiyya, a Bibliography offer a comfortable tool in studying Ibadism. The first two volumes, Ibadis of the Mashriq and Ibadis of the Maghrib, incl. Egypt, contain works by Ibadi authors, printed works and manuscripts, mostly works which can be considered to belong to the Ibadi Turath. Information is given on the authors and on their works, with secondary sources and references to related items in the other two volumes; of manuscripts details are given as well as their locations. An index of names facilitates finding a particular author. As for the third volume of this bibliography, Secondary Literature, it does not only contain publications directly and strictly related to Ibadism -books, articles, dissertations, not yet published conference lectures, but also titles often not directly related to Ibadi works or Ibadi subjects, such as books and articles on Jerba, the Jabal Nafusa, Mizab, the modern history of Oman, Zanzibar etc., with as much cross-references as possible to related items within this volume and in the other two volumes. Selected subject indexes at the end facilitate searching. The three volumes of this second, revised and enlarged edition of Al-Ibadiyya, a Bibliography are the results of visits to Mizab, Jerba, Tripolitania and Cairo in the early 1970s, more recent work of, in all, six months in several rich libraries in the Sultanate of Oman, as well as the studying of as much as possible publications on Ibadism, and searching on the world wide web. Al-Ibadiyya, a Bibliography is to be considered a handbook on Ibadism rather than a mere bibliography. Beginning students of Ibadism as well as seasoned researchers will find this work an indispensable instrument for their studies.

Corruption is neither a private problem nor a peccadillo. Corruption can be deadly, for instance if poor quality parts are installed in planes, if development funds for the hungry are diverted for private use, or if the drinking water supply is overpriced due to corruption and as a result the poor can not afford it. Corruption affects everyone, or at least a great many, even if they do not usually immediately notice or know it. Everyone is affected, but the poorest of the poor worldwide are the most affected, for example when crucial funds are lacking for drinking water or medical care. The World Bank estimates

that more than a trillion dollars flow into corrupt channels every year. Eradicating the most extreme poverty (people living on less than \$1.25 a day) would cost an estimated \$60 billion a year. In large-scale industrial projects, even within Germany, Austria and Switzerland, there is a rumour that 3 percent of the contract value is bribe money. International managers assume that corruption increases project costs by an average of 10 percent, but it might well be as high as 25 percent. This book gives a global overview on corruption, describes its different forms and effects and argues how and why corruption should be combatted by all means. It includes more than a hundred of brief examples of corruption from the German speaking countries as well as worldwide.

In *Ammianus Marcellinus: An Annotated Bibliography, 1474 to the Present*, Fred W. Jenkins surveys scholarship on Ammianus from the editio princeps to the present.

Islam emerged amid flourishing Christian and Jewish cultures, yet students of Antiquity and the Middle Ages mostly ignore it. Despite intensive study of late Antiquity over the last fifty years, even generous definitions of this period have reached only the eighth century, whereas Islam did not mature sufficiently to compare with Christianity or rabbinic Judaism until the tenth century. *Before and After Muhammad* suggests a new way of thinking about the historical relationship between the scriptural monotheisms, integrating Islam into European and West Asian history. Garth Fowden identifies the whole of the First Millennium--from Augustus and Christ to the formation of a recognizably Islamic worldview by the time of the philosopher Avicenna--as the proper chronological unit of analysis for understanding the emergence and maturation of the three monotheistic faiths across Eurasia. Fowden proposes not just a chronological expansion of late Antiquity but also an eastward shift in the geographical frame to embrace Iran. In *Before and After Muhammad*, Fowden looks at Judaism, Christianity, and Islam alongside other important developments in Greek philosophy and Roman law, to reveal how the First Millennium was bound together by diverse exegetical traditions that nurtured communities and often stimulated each other.

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