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first manufacturer

whose products meet
the ULGE * emission
control standards of

the ULGE * for
engines up to 19 kW
(25 hp). from.). To
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a tractor, construction

equipment, mowers,

utility vehicles and

other heavy

equipment

manufacturer based

in Osaka, Japan. The

company was

founded by Gonshiro

Kubota in 1890. The

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specifically for

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Kubota Corporation was started in 1890 as an iron foundry in Osaka, Japan, by Gonshiro Kubota. At first the company cast heavy equipment parts and water pipes. Engine production did not begin until 1922.

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teachings and beliefs of the world's most widely practiced religions through the lens of two different perspectives, one from the United States and the other from another country where the religion is predominant, and dive deep into the important figures, sacred texts, holidays,

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comprehensive
timeline, and activity.
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simplified definitions
and pronunciations,
and index are also
included.

Throughout human
history, wars and
violence have

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often been waged in the name of religions and in the name of diverging religious beliefs and belonging. Ironically, though, all religions in their teachings speak of nonviolence and have in common the promotion of peace and justice, namely the respect of human life and dignity, the

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humanrights, the
protection of the poor
and vulnerable, the

freeing of the

oppressed, the active
elimination of

injustice? It

seems therefore, that
violence and wars

would be antithetical
to religions; yet they

are so frequently used
as their

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justification. Are we then speaking of different "religions"? "Institutional religions," the ones structured by humans and that are brandished to lead violence and wars, become in fact quite foreign to the essence of the religions as they were established by their founders and that they intend to

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represent; they actually contribute to their

destruction. Wanting to reflect on that point, I embarked, a few years ago, on giving voice to local religious individuals, whom I called "Religious Peacemakers," and who, each by living the essential teachings of their particular faith,

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their actions to peace and justice. I wanted to prove that their path, irrespective of their original religion, would be similar, and that their diverse faith, instead of separating them, would on the contrary end up uniting them.

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their forest homeland,
Aani and other
women from her
village try to make
them understand how
important the trees
are, and a single act
of bravery helps save
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